

10 June 2008

Dear Councillor (and Parishioners for information)

PLANNING COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 16 June 2008** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 7.00 pm.**

Yours sincerely

Clerk of the Council

To: All Members of the Planning Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this agenda.

You should declare your interest by stating:

- (a) the application you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial interest*
- (d) if it is a prejudicial interest, whether you will be exercising your right to speak at the application*

3. To approve the Minutes of the Meeting held on 2 June 2008
(Copy attached)
4. To consider further such matters as arise from the Minutes

5. Local Planning Authority Decisions – Clerk to report
6. To consider Planning Applications on the current Weekly Lists received from the Arun District Council
(Copies previously circulated to all Members)
7. Town and Country Planning Act 1990 – Appeal – R/238/07 – Proposed three bedroom chalet bungalow – 30 Milton Avenue, Rustington – To consider a letter received from the Head of Planning Services
(Copy attached for Members)
8. Town and Country Planning Act 1990 – Appeal – R/275/07/L – Application for Listed Building Consent for the demolition of existing single storey rear extension, erection of new two storey rear extension to provide additional residential accommodation – The Coach House, 81 The Street, Rustington – To consider a letter received from the Head of Planning Services
(Copy attached for Members)
9. Childhood Leukaemia and Overhead Power Lines – To note a letter and report received from Edward Copisarow, Chief Executive, Children with Leukaemia
(Copy attached for Members)
10. Arun District Council – Development Control Committee – Report of Proceedings
(If any)
11. Urgent matters arising, for information only, since the preparation of this Agenda