Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: enquiry@rustingtonpc.org Website: www.rustingtonpc.org

10 May 2021

Dear Councillor (and Parishioners for information)

ALLOTMENTS ADVISORY GROUP

YOU ARE HEREBY SUMMONED to attend the Meeting of the above Advisory Group to be held on **Friday 21 May 2021 commencing at 10.00 am.**

<u>Public Questions</u>: Members of the Public are invited to submit questions, for consideration at the Meeting, to the Council by no later than **Friday 21 May 2021 at 9.00 am**, either in writing delivered to the Parish Council Offices, via email to: enquiry@rustingtonpc.org or by telephone: 01903 786420.

Meeting Access: To attend the (remote) Meeting, please use the following link: https://bit.ly/3no9OEo

Yours sincerely

Clerk of the Council

Esse Ward

To: All Members of the Allotments Advisory Group and other Members for information

AGENDA

- 1. Apologies for Absence
- 2. Declarations of Interest

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in
- (b) whether it is a personal interest and the nature of the interest
- (c) whether it is also a prejudicial/pecuniary interest
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time



You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

- 3. To approve the Minutes of the Meeting held on 15 February 2021 (*Copy attached*)
- 4. To consider further such matters as arise from the Minutes
- 5. Update on Allotment Management during the Covid-19 Lockdown for the period February-April 2021 To consider a Report from the Deputy Clerk of the Council (*Copy attached for Members*)
- 6. Allotments Competition 2021 Deputy Clerk to report
- 7. Urgent matters arising, <u>for information only</u>, since the preparation of this Agenda
- 8. Date of Next Meeting 5 July 2020