



# Rustington Parish Council

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: [enquiry@rustingtonpc.org](mailto:enquiry@rustingtonpc.org) Website: [www.rustingtonpc.org](http://www.rustingtonpc.org)

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22 June 2021

Dear Councillor (and Parishioners for information)

## **FINANCE AND GENERAL PURPOSES ADVISORY GROUP**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Advisory Group to be held on **Tuesday 29 June 2021 commencing at 6.15 pm.**

**Please note change of date.**

**Public Questions:** Members of the Public are invited to submit questions, for consideration at the Meeting, to the Council by no later than **Tuesday 29 June 2021 at 9.00 am**, either in writing delivered to the Parish Council Offices, via email to: [enquiry@rustingtonpc.org](mailto:enquiry@rustingtonpc.org) or by telephone: 01903 786420.

**Meeting Access:** To attend the (remote) Meeting, please use the following link: <https://bit.ly/2TIqcVe>

Yours sincerely

**Clerk of the Council**

**To: All Members of the Finance and General Purposes Advisory Group and other Members for information**

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## **A G E N D A**

1. Apologies for Absence
2. Declarations of Interest by Members

*Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*



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*You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent*

3. To approve the Minutes of the Meeting held on 24 May 2021  
(Copy *attached*)
4. To consider further such matters as arise from the Minutes
5. To retrospectively approve the Accounts paid in accordance with the Delegated Authority Policy (Coronavirus (Covid-19))  
(Copy *enclosed for Members*)
6. Monthly Budget Report to 17 June 2021  
(Copy *enclosed for Members*)
7. Applications for Grant Aid from Local Organisations - To consider a Report from the Clerk of the Council  
(Copy *enclosed for Members*)
8. To appoint Representatives to serve on the following:-
  - (a) Internal Audit Sub-Group
  - (b) Personnel Sub-Group
9. Urgent matters arising, for information only, since the preparation of this Agenda
10. Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that because of the confidential nature of the business to be transacted, the Public and the Press leave the Meeting during consideration of Agenda Item 11
11. Personnel Sub-Committee - Clerk to report