



Rustington Parish Council

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

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E-mail: enquiry@rustingtonpc.org Website: www.rustingtonpc.org

3 August 2021

Dear Councillor (and Parishioners for information)

LEISURE AND AMENITIES ADVISORY GROUP

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Advisory Group to be held on **Monday 9 August 2021 commencing at 6.30 pm.**

Public Questions: Members of the Public are invited to submit questions, for consideration at the Meeting, to the Council by no later than **Monday 9 August 2021 at 9.00 am**, either in writing delivered to the Parish Council Offices, via email to: enquiry@rustingtonpc.org or by telephone: 01903 786420.

Meeting Access: To attend the (remote) Meeting, please use the following link: <https://bit.ly/3f9fMWH>

Yours sincerely

Clerk of the Council

To: All Members of the Leisure and Amenities Advisory Group and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent



QUALITY
PARISH
COUNCIL

Working for the local Community

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3. To approve the Minutes of the Meeting held on 7 June 2021
(Copy *attached*)
4. To consider further such matters as arise from the Minutes
5. The Woodlands Centre - External:-
 - (a) The Future for Rustington Football Club - Community Proposal - To consider email correspondence and a proposal received from Rustington Football Club - Clerk and Deputy Clerk to report
(Copy *attached for Members*)
 - (b) Rustington Cricket Club - Deputy Clerk to report
 - (c) Tree Works - Deputy Clerk to report
 - (d) To note the Annual Inspection of the Woodlands Recreation Ground and Fitness Equipment - Deputy Clerk to report
(Copy *enclosed for Members*)
6. The Woodlands Centre - Internal:-
 - (a) Hiring Income - Deputy Clerk to report
 - (b) Council Facilities Rolling Programme of Works - Clerk to report
7. Samuel Wickens Centre Hiring Income - Deputy Clerk to report
8. Rustington Youth Centre - To note a Report from Emma Biffi, Service Manager, Arun Youth Projects
(Copy *attached for Members*)
9. Rustington Museum - To note a Report from the Museum Manager
(Copy *to follow for Members*)
10. Woodland Park Sportsfield:-
 - (a) Interim access and security arrangements - Deputy Clerk to report
 - (b) Changes to Pitch Layout - Deputy Clerk to report
 - (c) Rustington Otters FC - Committee Update - Deputy Clerk to report
11. Public Conveniences:-
 - (a) Loo of the Year Awards - Deputy Clerk to report
 - (b) The Future of The Street Unit - Clerk to report
12. 2021 Gardens Competition - Clerk to report
13. Annual Planting and Maintenance of Amenity Areas - Situation report - Clerk to report
14. Remembrance Sunday Parade and Service - Clerk to report
15. Public Seats - Deputy Clerk to report

16. The Chaucery Memorial - To consider a further letter received from the Chairman of the Chaucery Memorial's Volunteer Group and Clerk to report
(Copy attached for Members)
17. Urgent matters arising, for information only, since the preparation of this Agenda
18. Date of Next Meeting - 8 November 2021