



Rustington Parish Council

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: enquiry@rustingtonpc.org Website: www.rustingtonpc.org

10 August 2021

Dear Councillor (and Parishioners for information)

EMERGENCY PLANNING ADVISORY GROUP

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Advisory Group to be held on **Tuesday 17 August 2021 commencing at 7.30 pm.**

Public Questions: Members of the Public are invited to submit questions, for consideration at the Meeting, to the Council by no later than **Tuesday 17 August 2021 at 9.00 am**, either in writing delivered to the Parish Council Offices, via email to: enquiry@rustingtonpc.org or by telephone: 01903 786420.

Meeting Access: To attend the (remote) Meeting, please use the following link:
<https://bit.ly/2VfmOmd>

Yours sincerely

Clerk of the Council

To: All Members of the Emergency Planning Advisory Group and other Members for information

A G E N D A

1. Election of Chairman
2. Election of Vice-Chairman
3. Apologies for Absence
4. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*



Working for the local Community

RUSTINGTON Parish Council operates an open file policy. Any correspondence with the Council may become public.
For the Purposes of the Data Protection Act Rustington Parish Council is the Data Controller.
VAT Registered: 946 2052 29

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

5. To approve the Minutes of the Meeting held on 17 August 2020
(Copy attached - Excluding Emergency Plan - Minute 6/20 refers)
6. To review the amended and enhanced Emergency Plan (all amendments/additions highlighted)
(Copy enclosed for Members)
7. Urgent matters arising, for information only, since the preparation of this Agenda
8. Date of next Meeting