



# Rustington Parish Council

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: [enquiry@rustingtonpc.org](mailto:enquiry@rustingtonpc.org) Website: [www.rustingtonpc.org](http://www.rustingtonpc.org)

---

19 October 2021

Dear Councillor (and Parishioners for information)

## **PLANNING ADVISORY GROUP**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Advisory Group to be held on **Tuesday 26 October 2021 commencing at 6.00 pm.**

**Please note change of date.**

**Public Questions:** Members of the Public are invited to submit questions, for consideration at the Meeting, to the Council by no later than **Tuesday 26 October 2021 at 9.00 am**, either in writing delivered to the Parish Council Offices, via email to: [enquiry@rustingtonpc.org](mailto:enquiry@rustingtonpc.org) or by telephone: 01903 786420.

**Meeting Access:** To attend the (remote) Meeting, please use the following link: <https://bit.ly/3nbl0Ey>

Yours sincerely

**Clerk of the Council**

**To: All Members of the Planning Advisory Group and other Members for information**

## **A G E N D A**

1. Apologies for Absence
2. Declarations of Interest by Members

*Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*



**Working for the local Community**

QUALITY  
PARISH  
COUNCIL

RUSTINGTON Parish Council operates an open file policy. Any correspondence with the Council may become public.  
For the Purposes of the Data Protection Act Rustington Parish Council is the Data Controller.  
VAT Registered: 946 2052 29

*You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent*

3. To approve the Minutes of the Meeting held on 4 October 2021  
*(Copy attached)*
4. To consider further such matters as arise from the Minutes
5. Local Planning Authority Decisions - Clerk to report
6. To consider:-
  - (a) Planning Applications on the Weekly Lists received from the Arun District Council dated 1 October 2021, 8 October 2021 and 15 October 2021  
*(Copies previously circulated to all Members)*
  - (b) The Chairman of the Advisory Group's comments on each of the Planning Applications in Rustington included in the above Weekly Lists  
*(Copy attached for Members)*
7. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning Lists)
8. Arun District Council - Planning Committee - Report of Proceedings  
(If any)
9. R/89/21/HH - Erection of a timber single storey granny annexe for ancillary use to the main dwelling - 74 The Martlets, Rustington - To consider a letter received from Karl Roberts, Director of Place, Arun District Council, together with associated documentation  
*(Copy attached for Members)*
10. Urgent matters arising, for information only, since the preparation of this Agenda