



Rustington Parish Council

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14 March 2022

Dear Councillor (and Parishioners for information)

PLANNING COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 21 March 2022** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.00 pm.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Please note change of venue, date and time.

Yours sincerely

Clerk of the Council

To: All Members of the Planning Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 28 February 2022
(Copy previously circulated)



QUALITY
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Working for the local Community

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- 4 To consider further such matters as arise from the Minutes
5. Local Planning Authority Decisions - Clerk to report
6. To consider:-
 - (a) Planning Applications on the Weekly Lists received from the Arun District Council dated 25 February 2022, 4 March 2022 and 11 March 2022
(Copies previously circulated to all Members)
 - (b) Councillor Warren's comments on each of the Planning Applications in Rustington included in the above Weekly Lists
(Copy attached for Members)
7. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning List)
8. Arun District Council - Planning Committee - Report of Proceedings
(If any)
9. Urgent matters arising, for information only, since the preparation of this Agenda