



# Rustington Parish Council

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5 April 2022

Dear Councillor (and Parishioners for information)

## **PLANNING COMMITTEE**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 11 April 2022** in the **John de Bohun Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.00 pm.**

**Please note change of venue.**

Yours sincerely

**Clerk of the Council**

**To: All Members of the Planning Committee and other Members for information**

## **AGENDA**

1. Apologies for Absence
2. Declarations of Interest by Members

*Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

*You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent*

3. To approve the Minutes of the Meeting held on 21 March 2022  
*(Copy attached)*



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**Working for the local Community**

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- 4 To consider further such matters as arise from the Minutes
5. Local Planning Authority Decisions - Clerk to report
6. To consider:-
  - (a) Planning Applications on the Weekly Lists received from the Arun District Council dated 18 March 2022, 25 March 2022 and 1 April 2022  
*(Copies previously circulated to all Members)*
  - (b) Councillor Warren's comments on each of the Planning Applications in Rustington included in the above Weekly Lists  
*(Copy attached for Members)*
7. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning List)
8. Arun District Council - Planning Committee - Report of Proceedings  
(If any)
9. Urgent matters arising, for information only, since the preparation of this Agenda