

9 August 2022

Dear Councillor (and Parishioners for information)

## PLANNING COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on <u>Monday 15 August 2022</u> in the <u>Roger Montgomeri Room</u> at The Woodlands Centre, Woodlands Avenue, Rustington, <u>commencing at 6.30 pm</u>. (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Coste Ward

**Clerk of the Council** 

## To: All Members of the Planning Committee and other Members for information

## AGENDA

- 1. Apologies for Absence
- 2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in
- (b) whether it is a personal interest and the nature of the interest
- (c) whether it is also a prejudicial/pecuniary interest
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 18 July 2022 (*Copy <u>attached</u>*)



Working for the local Community

- 4. To consider further such matters as arise from the Minutes
- 5. Local Planning Authority Decisions Clerk to report
- 6. To consider:-
  - Planning Applications on the Weekly Lists received from the Arun District Council dated 22 July 2022, 29 July 2022, 5 August 2022 and 12 August 2022 (*Copies previously circulated to all Members*)
  - (b) Councillor Warren's comments on each of the Planning Applications in Rustington included in the above Weekly Lists (*Copy to follow for Members*)
- 7. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning Lists)
- 8. Arun District Council Planning Committee Report of Proceedings (If any)
- 9. Urgent matters arising, <u>for information only</u>, since the preparation of this Agenda