



Rustington Parish Council

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: enquiry@rustingtonpc.org

Website: www.rustingtonpc.org

21 March 2023

Dear Councillor (and Parishioners for information)

FINANCE AND GENERAL PURPOSES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 27 March 2023** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.15 pm.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Clerk of the Council

To: All Members of the Finance and General Purposes Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) *the item you have the interest in*
- (b) *whether it is a personal interest and the nature of the interest*
- (c) *whether it is also a prejudicial/pecuniary interest*
- (d) *if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 27 February 2023
(Copy attached)



QUALITY
PARISH
COUNCIL

Working for the local Community

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4. To consider further such matters as arise from the Minutes
5. To retrospectively approve the Accounts paid
(Copy enclosed for Members)
6. Monthly Budget Report to 21 March 2023
(Copy enclosed for Members)
7. Grant Aid - To consider a letter received from Emily Rogers requesting financial assistance towards her participation as a member of one of the teams, in the Girlguiding LaSER Girls and Leaders challenge Trip to Explore Europe sustainably
(Copy attached for Members)
8. To consider a Report for the purchase of an Online Hall Booking System for The Woodlands Centre, Rustington Youth Centre and the Samuel Wickens Centre
(Copy attached for Members)
9. Urgent matters arising, for information only, since the preparation of this Agenda