



Rustington Parish Council

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18 April 2023

Dear Councillor (and Parishioners for information)

PLANNING COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 24 April 2023** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing after the conclusion of the Monthly Council Meeting.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Clerk of the Council

To: All Members of the Planning Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) *the item you have the interest in*
- (b) *whether it is a personal interest and the nature of the interest*
- (c) *whether it is also a prejudicial/pecuniary interest*
- (d) *if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 3 April 2023
(Copy attached)
 4. To consider further such matters as arise from the Minutes
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Working for the local Community

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5. Local Planning Authority Decisions - Clerk to report
6. To consider:-
 - (a) Planning Applications on the Weekly Lists received from the Arun District Council dated 31 March 2023, 7 April 2023 and 14 April 2023
(Copies previously circulated to all Members)
 - (b) Councillor Warren's comments on each of the Planning Applications in Rustington included in the above Weekly Lists
(Copy attached for Members)
7. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning Lists)
8. Arun District Council - Planning Committee - Report of Proceedings
(If any)
9. Urgent matters arising, for information only, since the preparation of this Agenda