



# Rustington Parish Council

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6 June 2023

Dear Councillor (and Parishioners for information)

## **LEISURE AND AMENITIES COMMITTEE**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 12 June 2023** in the **Roger Mongomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **7.00 pm.**

Yours sincerely

**Clerk of the Council**

**To: All Members of the Leisure and Amenities Committee and other Members for information**

## **A G E N D A**

1. Election of Chairman
2. Election of Vice-Chairman
3. Apologies for Absence
4. Declarations of Interest by Members

*Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

*You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent*

5. To approve the Minutes of the Meeting held on 20 February 2023  
*(Copy attached)*



**Working for the local Community**

QUALITY  
PARISH  
COUNCIL

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6. To consider further such matters as arise from the Minutes
7. To appoint Representatives to serve on the Sports Facilities Sub-Committee (5 Members)
8. The Woodlands Centre - External:-
  - (a) Rustington Football Club - Update - Deputy Clerk to report
  - (b) Rustington Sports and Social Club - Renewal of Lease from March 2024 - Clerk to report
  - (c) To consider an email from a user of the Recreation Ground in relation to grass cuttings as a potential hazard to dogs - Deputy Clerk to report  
(Copy *attached for Members*)
9. The Woodlands Centre - Current Lettings - Progress Report - Deputy Clerk to report
10. Samuel Wickens Centre - Current Lettings - Progress Report - Deputy Clerk to report
11. Rustington Youth Centre:-
  - (a) Current Lettings - Progress Report
  - (b) To consider a Report from Emma Biffi, Service Manager, Arun Youth Projects  
(Copy *attached for Members*)
12. Rustington Museum - To consider a Report from the Museum Manager  
(Copy *attached for Members*)
13. Woodland Park Sportsfield:-
  - (a) Rustington Otters Football Club - Update - Deputy Clerk to report
  - (b) Possible Extension of Lease - Progress Report - Clerk to report
14. Public Conveniences - Changing Rooms Toilet - Progress Report - Deputy Clerk to report
15. Annual Planting and Maintenance of Amenity Areas:-
  - (a) Store Property Investment Limited - Proposal for additional Floral Display in Ash Lane - Deputy Clerk to report
  - (b) Summer Planting Scheme - Progress Report - Deputy Clerk to report
16. Festive Lighting 2023-2027 - Update - Deputy Clerk to report
17. Public Seats - Clerk to report
18. Bus Shelters - Maintenance Progress Update - Clerk to report
19. Village Clock - Deputy Clerk to report
20. Noticeboards - Deputy Clerk to report
21. Urgent matters arising, for information only, since the preparation of this Agenda

22. Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that because of the confidential nature of the business to be transacted, the Public and the Press leave the Meeting during consideration of Agenda Item 23
23. Rustington Cricket Club (RCC) - Future Maintenance of the Cricket Square - To consider a letter from RCC detailing a proposal for the financial way forward in the absence of a Parish Council appointed Contractor  
(Copy *enclosed for Members*)
24. Dates of Future Meetings:- 21 August 2023  
13 November 2023