



Rustington Parish Council

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15 August 2023

Dear Councillor (and Parishioners for information)

LEISURE AND AMENITIES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 21 August 2023** in the **John de Bohun Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **6.00 pm**.

Yours sincerely

Clerk of the Council

To: All Members of the Leisure and Amenities Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 12 June 2023
(Copy attached)
4. To consider further such matters as arise from the Minutes



Working for the local Community

RUSTINGTON Parish Council operates an open file policy. Any correspondence with the Council may become public. For the Purposes of the Data Protection Act Rustington Parish Council is the Data Controller.

5. The Woodlands Centre - External:-
 - (a) Rustington Football Club - Update - Deputy Clerk to report
 - (b) Additional Football Pitches on the North Field - To consider a request from Rustington Football Club for the creation of two additional pitches for Youth football - Deputy Clerk to report
(Copy attached for Members)
 - (c) Rustington Sports and Social Club - Renewal of Lease from March 2024 - Clerk to report
 - (d) Rustington Cricket Club - To consider a request for funding for the removal of "Saddles" from the Cricket Square - Deputy Clerk to report
(Copy attached for Members)
 - (e) The Storage of Green Waste at the Woodlands Recreation Ground - To consider a Report from the Clerk of the Council
(Copy attached for Members)
 - (f) The use of the Woodlands Recreation Ground for the purpose of business including Professional Dog Walking Services - To consider email correspondence with a local Professional Dog Walking Company - Deputy Clerk to report
(Copy attached for Members)
6. The Woodlands Centre - Current Lettings - Progress Report - Deputy Clerk to report
7. Samuel Wickens Centre - Current Lettings - Progress Report - Deputy Clerk to report
8. Rustington Youth Centre:-
 - (a) Current Lettings - Progress Report
 - (b) To consider a Report from Emma Biffi, Service Manager, Arun Youth Projects
(Copy attached for Members)
9. Rustington Museum - To consider a Report from the Museum Manager
(Copy attached for Members)
10. Woodland Park Sportsfield:-
 - (a) Rustington Otters Football Club - Update - Deputy Clerk to report
 - (b) Possible Extension of Lease - To consider an email from Steve Frost, Senior Estates Surveyor, West Sussex County Council, outlining potential Lease Terms and Conditions for an extended Lease - Clerk to report
(Copy attached for Members)
11. Public Conveniences - Changing Rooms Toilet - Progress Report - Deputy Clerk to report
12. Public Seats:-
 - (a) New Seats Progress Report - Clerk to report
 - (b) Request from the Rusti Belles WI Group regarding future maintenance of proposed Commemorative Seat - Westcourt Medical Centre - Deputy Clerk to report
(Copy attached for Members)
 - (c) Future of any additional donated seats along the Rustington Greensward - To consider a Report from the Clerk of the Council
(Copy attached for Members)
13. Bus Shelters - Maintenance Progress Update - Clerk to report

14. Memorial for the Late Mary Taylor BEM and Mr Bev Taylor - Clerk to report
15. Gardens Competition - Deputy Clerk to report
16. Urgent matters arising, for information only, since the preparation of this Agenda
17. Date of Next Meeting:- 13 November 2023