



# Rustington Parish Council

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: [enquiry@rustingtonpc.org](mailto:enquiry@rustingtonpc.org)

Website: [www.rustingtonpc.org](http://www.rustingtonpc.org)

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20 February 2024

Dear Councillor (and Parishioners for information)

## **PLANNING COMMITTEE**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 26 February 2024** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing after the conclusion of the Monthly Council Meeting**. (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

**Clerk of the Council**

**To: All Members of the Planning Committee and other Members for information**

## **A G E N D A**

1. Apologies for Absence
2. Declarations of Interest by Members

*Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

*You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent*

3. To approve the Minutes of the Meeting held on 29 January 2024  
*(Copy attached)*
  4. To consider further such matters as arise from the Minutes
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5. Local Planning Authority Decisions - Clerk to report
6. To consider Planning Applications on the Weekly List received from the Arun District Council dated 2 February 2024, 9 February 2024 and 16 February 2024  
*(Copies previously circulated to all Members)*
7. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning Lists)
8. Arun District Council - Planning Committee - Report of Proceedings  
(If any)
9. Levelling Up Act and Updates to the NPPF Training Session - 24 January 2024 - To note the Slide Presentation from Steve Tilbury and Councillors Lee and Ms Revell to report on their attendance  
*(Copy previously circulated to all Members)*
10. Urgent matters arising, for information only, since the preparation of this Agenda