Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: enquiry@rustingtonpc.org Website: www.rustingtonpc.org

16 April 2024

Dear Councillor (and Parishioners for information)

PLANNING COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 22 April 2024** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing after the conclusion of the Monthly Council Meeting**. (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Care Ward

Clerk of the Council

To: All Members of the Planning Committee and other Members for information

AGENDA

- 1. Apologies for Absence
- 2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in
- (b) whether it is a personal interest and the nature of the interest
- (c) whether it is also a prejudicial/pecuniary interest
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

- 3. To approve the Minutes of the Meeting held on 8 April 2024 (*Copy attached*)
- 4. To consider further such matters as arise from the Minutes



- 5. Local Planning Authority Decisions Clerk to report
- 6. To consider Planning Applications on the Weekly List received from the Arun District Council dated 5 April 2024, 12 April 2024 and 19 April 2024 (*Copies previously circulated to all Members*)
- 7. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning Lists)
- 8. Arun District Council Planning Committee Report of Proceedings (If any)
- 9. Urgent matters arising, for information only, since the preparation of this Agenda