Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: enquiry@rustingtonpc.org Website: www.rustingtonpc.org

23 July 2024

Dear Councillor (and Parishioners for information)

FINANCE AND GENERAL PURPOSES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on Monday 29 July 2024 in the John de Bohun Room at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at 6.15 pm. (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Con New

Clerk of the Council

To: All Members of the Finance and General Purposes Committee and other Members for information

AGENDA

- 1. Apologies for Absence
- 2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in
- (b) whether it is a personal interest and the nature of the interest
- (c) whether it is also a prejudicial/pecuniary interest
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 24 June 2024 (*Copy attached*)



- 4. To consider further such matters as arise from the Minutes
- 5. To note the Council's Reconciled Bank Balances as at 30 June 2024, as verified by Councillor Warren (*Copy attached for Members*)
- 6. Replacement of the Lighting Columns in The Woodlands Centre Car Park To retrospectively approve the decision by the Clerk to accept the Quotation received from Barkers Electrical (Copy attached for Members)
- 7. To retrospectively approve the Accounts paid (*Copy enclosed for Members*)
- 8. To consider the Monthly Budget Report to 16 July 2024 (*Copy enclosed for Members*)
- 9. Urgent matters arising, <u>for information only</u>, since the preparation of this Agenda