



Rustington Parish Council

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13 August 2024

Dear Councillor (and Parishioners for information)

PLANNING COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 19 August 2024** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.30 pm.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Please note later start time.

Yours sincerely

Clerk of the Council

To: All Members of the Planning Committee and other Members for information

AGENDA

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) *the item you have the interest in*
- (b) *whether it is a personal interest and the nature of the interest*
- (c) *whether it is also a prejudicial/pecuniary interest*
- (d) *if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 29 July 2024
(Copy attached)



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PARISH
COUNCIL

Working for the local Community

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4. To consider further such matters as arise from the Minutes
5. To receive a Presentation from Churchill Living on its proposals for The Windmill Inn Public House
6. Local Planning Authority Decisions - Clerk to report
7. To consider Planning Applications on the Weekly List received from the Arun District Council dated 2 August 2024, 9 August 2024 and 16 August 2024
(Copies previously circulated to all Members)
8. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning Lists)
9. Arun District Council - Planning Committee - Report of Proceedings
(If any)
10. Urgent matters arising, for information only, since the preparation of this Agenda