



Rustington Parish Council

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: enquiry@rustingtonpc.org

Website: www.rustingtonpc.org

3 September 2024

Dear Councillor (and Parishioners for information)

LEISURE AND AMENITIES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 9 September 2024** in the **Roger Mongomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.30 pm.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Clerk of the Council

To: All Members of the Leisure and Amenities Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 3 June 2024
(Copy attached)
4. To consider further such matters as arise from the Minutes



Working for the local Community

QUALITY
PARISH
COUNCIL

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5. The Woodlands Centre - External:-
 - (a) Rustington Football Club - Update - Deputy Clerk to report
 - (b) Rustington Sports and Social Club:-
 - (i) Renewal of Lease from March 2024 - Clerk to report
 - (ii) Proposed Single Storey Extension and Porch and Internal Alterations to create a Female Changing Area and Part Cladding of Existing Building - To consider an email received from Ian Pratt, Architectural Consultant, together with supporting documentation
(Copy *attached for Members*)
 - (c) The provision of Dog Waste Bags at the Woodlands Recreation Ground - Deputy Clerk to report
 - (d) Replacement Car Park Lighting - Deputy Clerk to report
 - (e) Donation of Birdboxes for the Wildlife Area by the Littlehampton District Lions Club - Clerk to report
 - (f) Additional Security Measures to deter Illegal Encampments - Deputy Clerk to report
6. The Woodlands Centre - Current Lettings - Deputy Clerk to report
7. Samuel Wickens Centre - Current Lettings - Deputy Clerk to report
8. Rustington Youth Centre:-
 - (a) Current Lettings - Deputy Clerk to report
 - (b) To consider a Report from Matt Pollard, Service Manager, Arun Youth Projects
(Copy *attached for Members*)
9. Rustington Museum - To consider a Report from the Museum Manager
(Copy *attached for Members*)
10. UK Shared Prosperity Fund:-
 - (a) Replacement Multi-Use Games Area (MUGA) - Tender for Contract - To consider a Report from the Deputy Clerk
(Copy *attached for Members*)
 - (b) Replacement Outdoor Fitness Equipment - Tender for Contract - To consider a Report from the Deputy Clerk
(Copy *attached for Members*)
11. Woodland Park Sportsfield:-
 - (a) Rustington Otters Football Club - Update from Deputy Clerk
 - (b) Extension of Lease - Clerk to report
12. Public Conveniences - Update from Deputy Clerk
13. Annual Planting and Maintenance of Amenity Areas:-
 - (a) Situation Report
 - (b) Sponsorship of Planters, Flowerbeds, etc. - To note a Report from the Clerk of the Council
(Copy *attached for Members*)

- (c) Removal of the Horse Chestnut Tree adjacent to The Street Changing Places Toilet Facility - Deputy Clerk to report
14. Public Seats:-
- (a) New Seats - Clerk to report
 - (b) Maintenance Update - Clerk to report
15. Beach and Bus Shelters:-
- (a) Maintenance - Progress Report from the Clerk
 - (b) Beach Shelter - To consider the possible total refurbishment - Clerk to report
16. Remembrance Sunday - Deputy Clerk to report
17. Gardens Competition - Deputy Clerk to report
18. Urgent matters arising, for information only, since the preparation of this Agenda
19. Date of Next Meeting - 11 November 2024