



# Rustington Parish Council

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420 Fax: 01903 788736

E-mail: [enquiry@rustingtonpc.org](mailto:enquiry@rustingtonpc.org)

Website: [www.rustingtonpc.org](http://www.rustingtonpc.org)

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5 November 2024

Dear Councillor (and Parishioners for information)

## **LEISURE AND AMENITIES COMMITTEE**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 11 November 2024** in the **Roger Mongomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.30 pm.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

**Clerk of the Council**

**To: All Members of the Leisure and Amenities Committee and other Members for information**

## **A G E N D A**

1. Apologies for Absence
2. Declarations of Interest by Members

*Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

*You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent*

3. To approve the Minutes of the Meeting held on 9 September 2024  
(Copy attached)
4. To consider further such matters as arise from the Minutes



**Working for the local Community**

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5. The Woodlands Centre - External:-
  - (a) Rustington Football Club:-
    - (i) Update - Deputy Clerk to report
    - (ii) Sports Facilities Sub-Committee - Feedback from Meeting to discuss the increased use of the Recreation Ground for Training - Deputy Clerk to report
  - (b) Charges for Sports Facilities - To consider a Report from the Deputy Clerk  
*(Copy attached for Members)*
  - (c) Rustington Sports and Social Club - Update - Clerk to report
  - (d) Summer Active Play Sessions - To note the Report from the Active Communities Team at Freedom Leisure and to consider future provision, and Deputy Clerk to report  
*(Copy attached for Members)*
6. The Woodlands Centre - Internal:-
  - (a) Current Lettings - Deputy Clerk to report
  - (b) Review of Rents - To consider a Report from the Finance Manager/RFO  
*(Copy attached for Members)*
7. Samuel Wickens Centre:-
  - (a) Current Lettings - Deputy Clerk to report
  - (b) Review of Rents - To consider Schedules A, B and C, of proposed Hiring charges with effect from 1 April 2025  
*(Copies attached for Members)*
8. Rustington Youth Centre:-
  - (a) Current Lettings - Deputy Clerk to report
  - (b) Review of Rents - To consider Schedules A, B and C, of proposed Hiring charges with effect from 1 April 2025  
*(Copies attached for Members)*
  - (c) To consider a Report from Matt Pollard, Service Manager, Arun Youth Projects  
*(Copy attached for Members)*
9. Rustington Museum - To note the Review Report from the Museum Manager, and Deputy Clerk to report  
*(Copy attached for Members)*
10. UK Shared Prosperity Fund - Replacement Multi-Use Games Area (MUGA) and Outdoor Fitness Equipment - Update - Deputy Clerk to report
11. Woodland Park Sportsfield:-
  - (a) Rustington Otters Football Club - Update from Deputy Clerk
  - (b) Extension of Lease - Clerk to report
12. Public Conveniences - Loo of the Year Awards - Clerk to report
13. Annual Planting and Maintenance of Amenity Areas Contract - To consider a Report from the Clerk of the Council

- (Copy attached for Members)*
14. Public Seats:-
    - (a) New Seats - Clerk to report
    - (b) Maintenance Update - Clerk to report
  
  15. Beach and Bus Shelters:-
    - (a) Maintenance - Progress Report from the Clerk
    - (b) Beach Shelter Renovation - To consider a Report from the Clerk of the Council  
*(Copy attached for Members)*
  
  16. Remembrance Sunday Parade and Service - 10 November 2024 - Deputy Clerk to report
  
  17. Festive Lighting - Deputy Clerk to report
  
  18. Urgent matters arising, for information only, since the preparation of this Agenda
  
  19. Income and Expenditure for 2023/24, 2024/25 and 2025/26 - To consider a Report prepared by the Clerk of the Council  
*(Copy enclosed for Members)*
  
  20. Dates of Future Meetings - 17 February 2025  
2 June 2025  
4 August 2025  
6 October 2025