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10 December 2024

Dear Councillor (and Parishioners for information)

## FINANCE AND GENERAL PURPOSES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 16 December 2024** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 7.00 pm**. (Please use the Council Offices' entrance at 34 Woodlands Avenue).

## Please note later start time.

Yours sincerely

Core War

Clerk of the Council

**To:** All Members of the Finance and General Purposes Committee and other Members for information

## AGENDA

- 1. Apologies for Absence
- 2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in
- (b) whether it is a personal interest and the nature of the interest
- (c) whether it is also a prejudicial/pecuniary interest
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent



- 3. To approve the Minutes of the Meeting held on 25 November 2024 (*Copy attached*)
- 4. To consider further such matters as arise from the Minutes
- 5. To retrospectively approve the Accounts paid (*Copy enclosed for Members*)
- 6. To consider the Monthly Budget Report to 6 December 2024 (*Copy enclosed for Members*)
- 7. Arun & Chichester Citizens' Advice Bureau To consider an application for Grant Aid towards the running costs 2025/2026 (Copy to follow)
- 8. Arun District Council Town/Parish Council Precepts 2025/2026 To note a letter received from Alan Smith, Head of Transactional Finance and Systems (*Copy attached for Members*)
- 9. West Sussex Association of Local Councils Limited Public Consultation Remote Meetings and Proxy Voting To consider and approve the draft response (*Copy attached for Members*)
- 10. Urgent matters arising, for information only, since the preparation of this Agenda
- 11. To consider the Council's Income and Expenditure requirements for 2023/2024, 2024/2025 and 2025/2026 (Copy of Clerk's Report enclosed for Members)
- 12. To issue a Recommendation for the Precept on the Arun District Council for 2025/2026