



Rustington Parish Council

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13 May 2025

Dear Councillor (and Parishioners for information)

PLANNING COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 19 May 2025** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing after the conclusion of the Monthly Council Meeting.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Clerk of the Council

To: All Members of the Planning Committee and other Members for information

A G E N D A

1. Election of Chairman
2. Election of Vice-Chairman
3. Apologies for Absence
4. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) *the item you have the interest in*
- (b) *whether it is a personal interest and the nature of the interest*
- (c) *whether it is also a prejudicial/pecuniary interest*
- (d) *if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent



Working for the local Community

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5. To approve the Minutes of the Meeting held on 28 April 2025
(Copy *attached*)
6. To consider further such matters as arise from the Minutes
7. Local Planning Authority Decisions - Clerk to report
8. To consider Planning Applications on the Weekly List received from the Arun District Council dated 25 April 2025, 2 May 2025 and 9 May 2025
(Copies *previously circulated to all Members*)
9. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning Lists)
10. Arun District Council - Planning Committee - Report of Proceedings
(If any)
11. Urgent matters arising, for information only, since the preparation of this Agenda