



# Rustington Parish Council

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12 August 2025

Dear Councillor (and Parishioners for information)

## **LEISURE AND AMENITIES COMMITTEE**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 18 August 2025** in the **Roger Mongomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 7.00 pm.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

**Clerk of the Council**

**To: All Members of the Leisure and Amenities Committee and other Members for information**

## **A G E N D A**

1. Apologies for Absence
2. Declarations of Interest by Members

*Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- (a) *the item you have the interest in*
- (b) *whether it is a personal interest and the nature of the interest*
- (c) *whether it is also a prejudicial/pecuniary interest*
- (d) *if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

*You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent*

3. To approve the Minutes of the Meeting held on 2 June 2025  
(Copy attached)
4. To consider further such matters as arise from the Minutes



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**Working for the local Community**

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5. The Woodlands Recreation Ground:-
  - (a) Pitch Maintenance - Leisure & Amenities Officer to report
  - (b) Meeting with Representatives from Rustington Sports and Social Club - Clerk to report
  - (c) Sage House Dementia Advisory Bus - Deputy Clerk to report
6. The Woodlands Centre:-
  - (a) Current Lettings - Progress Report
  - (b) Village Memorial Hall Roof Repairs - Clerk to report
  - (c) Installation of new PA System - Update
7. Samuel Wickens Centre - Current Lettings - Progress Report
8. Rustington Youth Centre:-
  - (a) Current Lettings - Progress Report
  - (b) Review of Youth Provision - Deputy Clerk to report
  - (c) To consider a Report from Matt Pollard, Service Manager, Arun Youth Projects  
(Copy attached for Members)
9. Rustington Museum - To consider a Report from the Museum Manager  
(Copy attached for Members)
10. Woodland Park Sportsfield - Extension of Lease and issue of Licence to Rustington Otters Youth Football Club - Clerk to report
11. Public Conveniences - Update from Deputy Clerk
12. Public Seats:-
  - (a) New Seats - Clerk to report
  - (b) Maintenance Update - Clerk to report
13. Beach Shelter and Bus Shelters - Clerk to report
14. Chaucery Memorial - Refurbishment - Clerk to report
15. War Memorial - To consider a condition report and options for repair/replacement - Deputy Clerk to report  
(Copy attached for Members)
16. Gardens Competition - Deputy Clerk to report
17. Urgent matters arising, for information only, since the preparation of this Agenda
18. Date of Next Meeting - 20 October 2025