



Rustington Parish Council

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17 February 2026

Dear Councillor (and Parishioners for information)

PLANNING COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 23 February 2026** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing after the conclusion of the Monthly Council Meeting.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Clerk of the Council

To: All Members of the Planning Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 26 January 2026
(Copy attached)
4. To consider further such matters as arise from the Minutes



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COUNCIL

Working for the local Community

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5. Local Planning Authority Decisions - Clerk to report
6. To consider Planning Applications on the Weekly List received from the Arun District Council dated 30 January 2026, 6 February 2026, 13 February 2026 and 20 February 2026
(Copies previously circulated to all Members)
7. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning Lists)
8. Arun District Council - Planning Committee - Report of Proceedings
(If any)
9. Urgent matters arising, for information only, since the preparation of this Agenda