



Rustington Parish Council

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

Tel: 01903 786420

E-mail: enquiry@rustington-pc.gov.uk

Website: www.rustington-pc.gov.uk

24 February 2026

Dear Councillor (and Parishioners for information)

LEISURE AND AMENITIES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 2 March 2026** in the **Roger Mongomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.00 pm**. (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Clerk of the Council

To: All Members of the Leisure and Amenities Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 20 October 2025
(Copy attached)
4. To consider further such matters as arise from the Minutes



Working for the local Community

QUALITY
PARISH
COUNCIL

RUSTINGTON Parish Council operates an open file policy. Any correspondence with the Council may become public.
For the Purposes of the Data Protection Act Rustington Parish Council is the Data Controller.
VAT Registered: 946 2052 29

5. The Woodlands Recreation Ground:-
 - (a) Rustington Football Club - Update - Deputy Clerk to report
 - (b) Rustington Cricket Club - To consider a request for temporary flood lighting within the Club's Practice Net Area, and Deputy Clerk to report
(Copy attached for Members)
 - (c) Rustington Sports and Social Club - To consider a request from the Chairman for the placement of Street Food Vans, adjacent to the Sports Pavilion, whilst the in-house catering service is reviewed, and Deputy Clerk to report
(Copy attached for Members)
6. The Woodlands Centre:-
 - (a) Current Lettings - Progress Report
 - (b) Rustington Short Mat Bowls Club - To consider a request for the continuation of discounted Hall Hire Charges from 1 April 2025 - Deputy Clerk to report
 - (c) Woodlands Table Tennis Club - To consider a request for the continuation of the current discounted Hall Hire Charges from 1 April 2025 - Deputy Clerk to report
7. Samuel Wickens Centre - Current Lettings - Progress Report
8. Rustington Youth Centre:-
 - (a) Current Lettings - Progress Report
 - (b) Review of Youth Provision - Progress Report
9. Rustington Museum - To consider a Report from the Museum Manager
(Copy attached for Members)
10. Woodland Park Sportsfield:-
 - (a) Rustington Otters Football Club - Update from Deputy Clerk
 - (b) Extension of Lease - Clerk to report
11. Public Conveniences - Loo of the Year Awards - Deputy Clerk to report
12. Public Seats - Progress Report - Deputy Clerk to report
13. Beach Shelter and Bus Shelters - Maintenance - Clerk to report
14. 2026 Gardens Competition - Deputy Clerk to report
15. Festive Lighting - Replacement of Lights and Power Supply Arrangement in regard to the Bay Trees adjacent to the Village Clock - Deputy Clerk to report
16. Family Fun Fair - To consider a request received from Showtime Amusements to hire the North Field for a Family Fun Fair for either 13-20 April 2026 or 20-27 April 2026, and Deputy Clerk to report
17. Circus Wonderland - To consider a request received from Circus Wonderland to hire the North Field for a Family Circus for 28 June-5 July 2026, and Deputy Clerk to report

18. Request for Additional Litter Bin - Mill Lane - To consider email correspondence, and Clerk to report
(Copy attached for Members)
19. Request for Additional Litter Bin - Holmes Lane - To consider email correspondence, and Clerk to report
(Copy attached for Members)
20. Urgent matters arising, for information only, since the preparation of this Agenda
21. Dates of Future Meetings:-
 - 1 June 2026
 - 3 August 2026
 - 19 October 2026