

# Rustington

Parish Council Newsletter

## ZACHARY MERTON HOSPITAL – MAKE SURE YOUR VOICE IS PART OF WHAT HAPPENS NEXT!

**Alison Griffiths, MP for Bognor Regis and Littlehampton and Councillor Andy Cooper, Chairman of the Parish Council, invite residents to their Public Meeting about the future of Zachary Merton Hospital.**



Alison Griffiths, MP says: "Rustington is a jewel on our Sussex coastline and, with summer fast approaching, there is, as always, much to be enthusiastic about.

Yet, sadly, there is also cause for concern because residents across Rustington are anxious and extremely concerned about the future of Zachary Merton Hospital.

Services at the Hospital closed on what was described as a temporary basis in 2023. That closure has now been made permanent, and residents feel they were never properly consulted. Like you, I am angry about what has happened, and how it has been handled by the NHS.

Councillor Cooper and I have spoken to people who worry about longer waits for discharge, and to carers who fear additional pressure on already stretched routines. In a community with a significant older population, proximity to care matters.

We were promised there would be proper engagement about the future of the site. That has not happened. Decisions have been taken with no opportunity for public scrutiny, without transparent evidence being presented, and no clear plan.

That is why Councillor Cooper and I are hosting a Public Meeting with the Sussex Community NHS Foundation Trust on Thursday 21 May 2026 from 6.00 pm to 7.30 pm, in the Village Memorial Hall at The Woodlands Centre.

The event will provide residents with the opportunity to hear from the Chief Executive of the Trust, Siobhan Melia, and to put questions to her.

**You will need to register your interest in attending the Public Meeting on 21 May 2026 via the QR code, OR by writing to: Rustington Parish Council, 34 Woodlands Avenue, Rustington, BN16 3HB. Email: enquiry@rustington-pc.gov.uk**

Together, we will stand up for our much-valued Community Hospital. This is about fairness and accountability. Rustington deserves better."



BE PART OF THE DISCUSSION AT THE

### PUBLIC MEETING

THURSDAY  
21 MAY 2026  
START AT  
6.00PM



SCAN THE QR CODE TO BOOK YOUR PLACE

Alternatively you can book your place by contacting the Parish Council:  
Tel: 01903 786420  
Email: enquiry@rustington-pc.gov.uk

VILLAGE MEMORIAL HALL,  
THE WOODLANDS CENTRE, WOODLANDS AVENUE  
BN16 3HB



## Active Play Summer Sessions

Look out for the Freedom Leisure Park and Play van this summer, packed full of play equipment! Sessions last for two hours and are **FREE** of charge. Please be aware that children cannot be left unattended at sessions. Children must be accompanied and supervised by an adult over the age of 18 at all times. All sessions are weather permitting and run during the summer holidays.



### Rustington

#### Where

Woodlands Recreation Ground, BN16 3HB

Public toilets available

#### When

Thursday's, 2-4pm on the following dates:  
23<sup>rd</sup>, 30<sup>th</sup> July, 6<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup> & 27<sup>th</sup> August

### No need to book!

For further information please contact:  
[donna.martin@freedom-leisure.co.uk](mailto:donna.martin@freedom-leisure.co.uk)

or call 01903 725451

[www.freedom-leisure.co.uk](http://www.freedom-leisure.co.uk)



## RUSTINGTON MUSEUM



**Seasonal Highlights** - Spring has arrived at Rustington Museum, bringing a vibrant season of colour, creativity, and community spirit. Our exhibitions and events are in full bloom, offering enjoyment and enrichment for both local residents and visitors alike.

We began the season with a wonderful day of FREE Easter family fun, featuring animal-themed crafts. It was also a pleasure to take part in the Rustington Easter Egg Trail, organised by the Summerlea Community Primary School PTA. Now we're already looking ahead to May half term, when families can join us for our 'Sea Beasts & Underwater Beauties' crafts day – fun for all ages!

**Coming Soon** - In May and June, we are pleased to welcome the Sussex Wildlife Trust, who will present a retrospective exhibition of underwater photography from their 2025 marine photography competition - created in collaboration with Sussex Underwater. This striking exhibition will showcase the wonder and beauty of local marine and intertidal wildlife, while highlighting the Trust's vital conservation work.



From July to September, we are delighted to once again host the talented Art & Design students from Northbrook College Sussex, who will exhibit their inspiring end-of-year work.

**Community at the Museum** - We always enjoy seeing our community at the heart of museum life. Our Community Case is available for local societies and groups to share their stories and showcase their work through small displays. If your group would like to get involved, we would be delighted to hear from you.

**Public Talks Programme** - Our FREE monthly talks programme continues to be popular. Why not contact the Museum to book in for one (or more) of our upcoming talks:

- 17 June - Sussex Wildlife Trust
- 15 July - Lisa Frank: St Swithin's Day
- 19 August - Beth Gisbey: Sea Bathing in Sussex, c.1750-1950

**People News** - We are pleased to introduce Beth Gisbey, our new Assistant Museum Manager. She joined the team in February 2026, bringing experience from education, heritage, library services, and community-focused roles. A cultural historian, Beth is interested in microhistories and using everyday objects and narratives to explore lived experience. She is eager to work with local communities to uncover overlooked stories and create engaging ways for people to connect with the past.



Rustington Museum  
Samuel Wickens Centre  
Broadmark Lane Car Park (behind Waitrose)  
Tel: 01903 788478

Email: [museum@rustington-pc.gov.uk](mailto:museum@rustington-pc.gov.uk)

[@RustingtonMuseum](https://www.facebook.com/RustingtonMuseum)



LITTLEHAMPTON DISTRICT LIONS CLUB  
PRESENT THE

# RUSTINGTON CHARITY STREET FAYRE

CELEBRATE AND SUPPORT AN ARRAY OF LOCAL CHARITIES AND NON-PROFIT GROUPS

## SATURDAY 11 JULY 2026

### 10.00AM TO 2.00PM

Don't forget to also visit the Arts & Craft Event at the Rustington Methodist Church Hall hosted by Artworks

SUPPORTED BY RUSTINGTON PARISH COUNCIL

ALL PROCEEDS WILL BE DONATED TO ST PETER AND ST PAUL'S PANTRY

## Village Gardens Competition

Entries for this annual Event will be judged during the week commencing 6 July. There are five categories with cash prizes, and/or trophies and shields awarded to the winner and runner-up in each category.

Nomination Forms are available from the Council Offices, the Samuel Wickens Centre, Barkers Electrical, Country Life Pet Supplies, Flowers of Rustington and The Butcher and Deli, or to request a Nomination Form by post, please telephone the Council Offices (01903 786420) or email: [enquiry@rustington-pc.gov.uk](mailto:enquiry@rustington-pc.gov.uk)

Alternatively, scan the QR Code for an online Form, or visit



[rustington-pc.gov.uk/rustington-parish-council/gardens-competition/](https://rustington-pc.gov.uk/rustington-parish-council/gardens-competition/) for further information.

So please nominate either yourselves, your friends' or neighbours' gardens, to ensure a record number of entries this year.

The closing date for the receipt of Nomination Forms is Friday 26 June.

The Awards will be presented at the Reception following the Council's Annual Civic Thanksgiving Service in September.



2025 Winner 6 Donnington Place



2025 Winner 22 Glenville Road

**LAUNCHING SOON**

**NEW for 2026**

**Rustington's FIRST HistoryFest !!**

July will see Rustington Heritage Association's first Rustington HistoryFest - a week long celebration of Rustington's history. Events will include a guided walk, a talk, a pop up museum, a childrens activity trail, a childrens competition, childrens activities and a new display at the Museum, and much more! This years theme will be "Made in Rustington", looking at all the things produced here in the Village, from farming to cottage industries to the industrial estates.

To help with this, the RHA are looking for photos, documents or films that fit the theme. If you have anything that you might be willing to lend or donate, please contact RHA, either by emailing [contactrustyha@gmail.com](mailto:contactrustyha@gmail.com), or call Sheila on 01903 770415.

Look out for more information in the coming weeks, and save the dates in your diary:  
Saturday 25th July to Saturday 1st August 2026!



## Rustington Heritage Association Scarecrow Trail 2026

This year's theme is:

*"Scarecrows through the Ages"*



**Individual & Organisation/  
Business Entries**



**FREE to Enter!**



**Winners decided by Public Vote**

**Entry Forms to be submitted by 3 July 2026**

**Trail Dates: 1st to 29th August 2026**

**Full details of how to enter can be found at**

**[www.rustington-pc.gov.uk](http://www.rustington-pc.gov.uk)**

Return your Entry Form to the

Parish Council Offices or Rustington Museum

Email the RHA for further details: [contactrustyha@gmail.com](mailto:contactrustyha@gmail.com)

# Annual Report from the Chairman of the Council (2025-2026)

- Councillor Andy Cooper



I cannot believe that it is almost a year since my election and appointment as Chairman of the Council. I hope that I have served the Council well this year, and have undertaken my duties as the community would have wished me to. The role of the Council is varied, with never a dull moment, and no opportunity to ponder on what to do next!

Before delivering the first section of the Annual Report to you, I would like to thank the people who have supported not only me, but the Council, in continually striving to achieve all of its on-going objectives. My thanks go to Councillor Gary Lee, the Vice-Chairman, who has provided me with unceasing support. And, to all of my fellow Councillors, who work tirelessly and voluntarily, all for the benefit of the local community.

I would also like to thank the District Councillors who represent Rustington and, in particular, Councillor Shaun Gunner, who regularly provides Reports for the Full Council Meetings, updating the Council on all matters. He also ensures that Rustington is considered whenever appropriate by the District Council.

My thanks go to County Councillor Alison Cooper, who represents the majority area of the Village. She reports on all matters pertaining to West Sussex County Council at the Council's Meetings and ensures that the voice of Rustington is always

heard. I would also like to thank County Councillors Roger Elkins and Dr James Walsh who represent smaller areas of the Village.

At this point, I would very much like to convey my sincere thanks and appreciation to all of the Community Groups, Organisations, Clubs and Individuals, within the Village, who work so hard to provide such a wide variety of activities and entertainment for all to enjoy.

And, to all members of the Council's personnel team, who work extremely hard to ensure that the Council's services are delivered professionally and effectively, I would like to record my sincere appreciation. Their loyalty and commitment is most certainly commendable. Carole, our Clerk, heads up the Team, ably assisted by the Deputy Clerk, Rosie and Finance Manager, Caroline. They are competently supported by Elaine, Nicky and Jenny respectively, together with the three personnel members at the Samuel Wickens Centre, namely Emma, Jules and Linda. Jim, our Leisure and Amenities Officer, Bill, the Caretaker until he recently retired, of both the Samuel Wickens Centre and the Youth Centre, and our recently appointed Museum Manager and Assistant Museum Manager, Holly and Beth respectively.

I will provide a broad insight into the Council's Operation, by giving you an idea of the services and facilities it provides, and touching on any projects and works that have been undertaken during the past twelve months, together with details of any forthcoming noteworthy occasions and events.

I will also provide a summary of the roles of the Council's Committees.

After over four years, the works for the first Phase of the Refurbishment Project for The Woodlands Centre, which includes improvement

works to areas of the Village Memorial Hall, will commence towards the end of September this year. Although, disruption will be suffered by the hirers of The Woodlands Centre, it will be kept to the minimum possible, as the Council is extremely conscious of many hirers' needs and desires for continuity with their weekly/monthly activities. The Council is still in the process of making final decisions in respect of closure periods, but once confirmed, hirers will be informed without delay.

The Public Toilets in the Village again received outstanding Awards in the Loo of the Year Competition, namely Platinum Plus Awards for the Churchill Car Park Unit, Broadmark Lane Mobile Toilets and the Changing Places Unit in The Street and a Platinum Award for The Woodlands Centre External Unit. Biffa's recently renewed Contract as the Council's Toilet Cleansing Contractor is working extremely well, with all four Units open 7 days per week.

The Christmas Lighting Scheme continues to be a most welcome feature during the Festive Season in the Village Centre and beyond, with some minor enhancements/changes being made each year.

I can also advise you that a new PA System was successfully installed in the Village Memorial Hall during 2025.

In May 2025, the 80th Anniversary of VE-Day was celebrated, with the Council hosting a themed Musical Concert, organised by the Littlehampton Concert Band. The Lamp Lights of Peace were lit to commemorate the occasion. Other Events took place including a themed Quiz Evening hosted by the Littlehampton District Lions Club, a small Exhibition at the Museum, as well as a Public Talk and Walks.

The Remembrance Sunday Parade and Service and the Community

Carol Concert were again extremely successful.

Towards the end of 2025, the Council was absolutely delighted to accommodate The Windmill Mobile Cinema in The Woodlands Centre Car Park, for its first venue in the Arun District.

The Council also made the decision not to renew its Service Agreement with Arun Youth Projects for the weekly Youth Club. Instead, other options for Youth Activities were explored, and the Centre is now home to the Littlehampton Army Cadets on two weekday evenings, together with a weekly Youth Table Tennis Club.

And, now, moving on to the Council's Committees...

### Finance and General Purposes

I would like to thank Councillor Jamie Bennett, for his most important role as Chairman of the Finance and General Purposes Committee. My thanks also go to the Members of this vital Committee.

### Leisure and Amenities

Thank you to Councillor Alison Cooper who Chairs this very important and wide-reaching Committee, which is responsible for the majority of services provided by the Council, including the Public Toilets, Public Seats, Noticeboards, Street Maps, Beach and Bus Shelters, some Street Lighting, Grass Cutting in the centre of the Village, the Planting, Design and Maintenance of the Floral/Planted Displays plus any other associated functions.

The Youth Centre and The Woodlands Centre are also managed by this Committee, as are the Woodlands Recreation Ground and Woodland Park Sportsfield.

And, finally, the Committee is responsible for the Samuel Wickens Centre (incorporating the Community Hall, Museum and the Information Centre).

A very effective and hard-working Committee. Thanks must go to all of its Members, with such a comprehensive scope of responsibility, they have a most active and important role to play.

### Planning

This Committee is consulted on all Applications within the Parish by both the Arun District Council, as the Local Planning Authority and, in certain cases, West Sussex County Council.

Much appreciation must go to Councillor Maria Revell, as she approaches the end of her second term as Chairman. The Committee continues to be ably supported by Councillor Peter Warren, who provides detailed descriptions and comprehensive observations for all Planning Applications on which the Committee is consulted. Thanks to Maria, Peter and the Members of the Committee.

### Allotments

I would like to thank Councillor Peggy Partridge, Chairman of the Allotments Committee for many years now, and the Committee Members, for continuing to oversee the management of the three Allotment Sites in the Parish, to a very high standard.

### Emergency Planning

Chaired by Councillor John Ceiriog-Hughes, this Committee monitors the Council's Emergency Plan, and ensures that procedures are in place for the provision of The Woodlands Centre as a Rest Centre in the event of an emergency within the Parish. Thank you, John, and your Committee.

The Council is also represented on a number of external Bodies, and continues to have Working Parties looking at ways of improving the way it works.

Before concluding my Report, it would be remiss of me not to report on the permanent closure of Zachary Merton Hospital and the planned sale of the site.

Many of you will know that since its temporary enforced closure the Council has been relentlessly corresponding with the Sussex Community NHS Foundation Trust, the NHS Sussex Integrated Care Board, the West Sussex Health and Adult Social Care Scrutiny Committee and the Secretary of State for Health and Social Care, to explain the reasoning for the decision to sell the site, and to request engagement with the public to provide them with the opportunity to question and understand why the decision was made, whilst at the same time being able to suggest and request consideration be given to other much needed NHS Community Services/Facilities that could be effectively accommodated on the site.

The Chief Executive of the Sussex Community NHS Foundation Trust, Siobhan Melia, was invited to attend the Annual Assembly Meeting to do precisely this - To engage with the Public by providing information on the NHS's current position and future plans for the Hospital and associated land, and to respond to questions but the Invitation was declined, due to the date of the Meeting falling within the local pre-election period. An assurance however was given that no further decisions would be taken in respect of Zachary Merton Hospital until after the May Elections.

Alongside, and in support of, the Council's representations, Alison Griffiths, MP, has also been corresponding with Ms Melia. She has managed to get her to agree that representatives from the Trust will attend a Public Meeting, jointly hosted by her and myself, in my capacity as Chairman of the Parish Council, in the Village Memorial Hall on Thursday 21 May 2026 from 6.00 pm to 7.30 pm. Attendees will have an opportunity to submit questions prior to the Meeting, via Mrs Griffiths' Parliamentary Office. More details appear on the front page of this Newsletter, or via the Council's Facebook Page and Website.

# Annual Report from the Chairman of the Finance and General Purposes Committee (2025-2026) - Councillor Jamie Bennett



This is my first Annual Report on the Council's finances for financial year ending 31 March 2026 and for the current financial year ending 31 March 2027.

I would like to start by thanking Caroline, our Finance Manager, with whom, as Chairman of the Finance and General Purposes Committee, I have a close working relationship. I would also like to extend my appreciation to all members of the Council's committed, extremely hard-working and loyal Personnel Team.

The Council recently decided to set its 2026/2027 Precept at £825,000.00. This decision, in respect of the annual Parish Council charge on a Band 'D' property in Rustington, represents an increase of approximately £6.91 on last year, and results in a total charge of £131.87. Over the 10-month payment period, this equates to 69p per household per month.

The Council is continuing to progress the major Project that has been 'in the making' since 2021 and will hopefully conclude by the latest, early in the next financial year. This is the first phase of the Refurbishment and Upgrading of The Woodlands Centre, covering the rear section, including the Entrance, John de Bohun Room, Roger Barwick Room, Roger Montgomeri Room, Kitchen, Toilets and Museum Storage Room. The construction of a new Table/Chair Store for the Village Memorial Hall, together with the refurbishment of the main Foyer and Kitchen, is also included.

The current budget is in the region of £770,000.00, which has been provided for by using some £220,000.00 from the Council's Capital Reserves, together with a Public Works Loan Board Loan of £550,000.00.

Significant expenditure items during the last financial year included the purchase of a new PA System for the Village Memorial Hall, repairs to The Woodlands Centre roof, the purchase of new PCs for members of the Council's Personnel Team, the overseeding and top dressing of the football pitch, 50% of the cost of new fencing around the Jubilee Avenue Car Park, replacement of batteries in the majority of the Village defibrillators, a new flagpole at the War Memorial, and the refurbishment of Wooden Bus Shelters and Public Seats in the Village.

The Council set up a Play Area Improvement Fund, last year for the replacement of the equipment and safety surfacing as soon as sufficient funding is available. This currently stands at £40,000.00.

The Council has also continued to provide many services for its community, including the management and maintenance of:-

- The Woodlands Centre, including the Council Offices, the Youth Centre and the Recreation Ground
- The Samuel Wickens Centre, incorporating the Village Information Centre and the Museum
- The Woodland Park Sportsfield
- The three Allotment Sites in the Village

The Council will continue to provide a wide range of services, most of which I have already referred to. But, in addition to these it is also responsible for over 120 public seats, some 44 street lighting columns in private roads, the Beach Shelter and the Wooden Bus Shelters around the Village.

The Council also provides the floral displays in the central shopping area and at various other locations around the Village, and in a 50/50 partnership

with Store Property Investments Limited, funds up to £10,000.00 per year, for the always impressive Christmas Lighting Scheme. It also provides a total sum of £5,000.00 to be able to award grants to a number of local Clubs and Charitable Organisations, including Citizens' Advice and the Littlehampton District Lions Club.

A major project during this financial year will be the purchase of a replacement War Memorial at a cost of £33,280.00. The existing Memorial is now deteriorating further year on year, and the most economical and longer lasting solution is to replace it.

A major expenditure item in the current year is the Loan Servicing cost which will be in the region of £36,000.00, with the future annual costs being approximately £54,000.00.

Two other expenditure items which, it is anticipated, will be actioned during the next 12 months will include:-

- Provision of new chairs and some tables in the Village Memorial Hall and John de Bohun Room, as well as other items of furniture required to compliment the Refurbishment Project
- Legal fees in connection with the new Lease for the Woodland Park Sportsfield.

To operate effectively and efficiently, the Council has to provide a central organisation which requires major expenditure, including staffing, security and sufficient insurance cover.

I would just like to convey my sincere thanks and appreciation to my fellow Councillors for their unceasing commitment to achieving and maintaining the objectives of, and services provided by, the Council, whilst always remaining fully aware of the continuing financial constraints.

The challenges for the Council will, of course, continue year on year, but I can assure you, that it will always meet, and strive to overcome, these for the benefit of its Parishioners.

## Estimated Net Expenditure - Years Ending 31 March 2026 and 31 March 2027

		2025/2026 Estimate	2025/2026 Revised Estimate as at 1 Jan 2026	2026/2027 Estimate
<b>Leisure &amp; Amenities Committee</b>	<b>External Sports and Leisure Facilities</b>			
	Expenditure	105,400	107,225	109,200
	Income	25,560	25,107	25,705
		<u>79,840</u>	<u>82,118</u>	<u>83,495</u>
	<b>Youth Centre</b>			
	Expenditure	52,840	51,135	60,350
	Income	20,250	13,870	35,000
		<u>32,590</u>	<u>37,265</u>	<u>25,350</u>
	<b>Internal Facilities</b>			
	Expenditure	140,980	114,847	152,680
	Income	62,200	67,400	62,500
		<u>78,780</u>	<u>47,447</u>	<u>90,180</u>
	<b>General Amenities</b>			
	Expenditure	137,700	152,654	179,400
	Income	14,520	23,486	15,500
		<u>123,180</u>	<u>129,168</u>	<u>163,900</u>
	<b>Rustington Museum</b>			
	Expenditure	87,270	72,572	85,670
Income	1,142	930	1,031	
	<u>86,128</u>	<u>71,642</u>	<u>84,639</u>	
<b>Samuel Wickens Centre</b>				
Expenditure	88,810	76,677	85,570	
Income	37,500	37,500	37,500	
	<u>51,310</u>	<u>39,177</u>	<u>48,070</u>	
<b>Finance &amp; General Purposes Committee</b>	Expenditure	406,550	386,574	405,700
	Income	2,900	3,500	3,500
		<u>403,650</u>	<u>383,074</u>	<u>402,200</u>
<b>Allotments Committee</b>	Expenditure	8,700	9,250	10,250
	Income	6,300	6,300	6,400
		<u>2,400</u>	<u>2,950</u>	<u>3,850</u>
<b>Totals</b>		<b>857,878</b>	<b>792,841</b>	<b>901,684</b>

## Council Members' Attendance Record - April 2025 - March 2026

Member	Council		Allotments		Finance & General Purposes		Leisure & Amenities		Planning		Emergency Planning	
	Possible	Actual	Possible	Actual	Possible	Actual	Possible	Actual	Possible	Actual	Possible	Actual
Bennett	10	5	-	-	12	7	4	1	14	6	1	1
Broomfield (Mrs)	10	10	3	3	12	12	-	-	-	-	1	1
Broomfield	10	10	3	2	12	11	-	-	-	-	1	1
Ceiriog-Hughes	10	9	3	2	-	11*	-	-	14	11	1	1
Cooper (Mrs)	10	10	-	-	12	12	4	4	14	11	1	0
Cooper	10	9	3	0	12	11	4	4	14	10	1	0
Gregory**	10	6	-	-	-	-	-	-	-	-	1	0
Grevett	10	7	2	0+1*	-	-	-	-	14	12	1	0
Lee	10	10	3	3	12	11	4	3	14	13	1	0
Lloyd	10	4	1	0	-	-	-	-	-	-	-	-
Partridge	10	7	3	3	12	9	4	4	-	2*	-	-
Revell	10	7	3	2	-	4*	-	-	14	12	1*	1*
Rogers	10	10	-	-	12	12	4	4	-	6*	-	-
Stevens	10	8	3	2	-	9*	4	3	14	12	-	-
Warren	10	8	-	-	12	10	4	3	14	12	-	-

\* Non-Committee Member in Attendance    \*\*1 April 2025 - 23 August 2025 Leave of Absence

## DO YOU WANT TO JOIN LITTLEHAMPTON ARMY CADETS? >>>



**BE PART OF SOMETHING BIGGER.**

COME FIND US AT: 18 LITTLEHAMPTON PL  
RUSTINGTON YOUTH CENTRE, 34 WOODLANDS AVENUE, RUSTINGTON, WEST SUSSEX, BN16 3HB




**ARMY CADETS** COMING FURTHER >>>

<https://armycadets.com/county/sussex-acf/>

## WORTHINGTON TABLE TENNIS CLUB



# TABLE TENNIS

AGES 6 - 13

**TUESDAYS 6.30- 7.30PM**  
**(TERM TIME ONLY)**

**Starting 14<sup>th</sup> April**

- NO BOOKING REQUIRED
- QUALIFIED DBS CHECKED COACHES
- ALL EQUIPMENT PROVIDED

Rustington Youth Centre  
The Woodlands  
Recreation Ground,  
Rustington, West Sussex  
BN16 3HB

info@worthingttc.com    worthingttc  
www.worthingttc.com    Worthingttc



### Meeting Dates June to September 2026

Mon 1 June	Allotments
Mon 1 June	Planning
Mon 1 June	Leisure & Amenities
Mon 22 June	Finance & General Purposes
Mon 22 June	<b>COUNCIL</b>
Mon 29 June	Planning
Mon 27 July	Finance & General Purposes
Mon 27 July	<b>COUNCIL</b>
Mon 27 July	Planning
Mon 3 Aug	Leisure & Amenities
Mon 17 Aug	Emergency Planning
Mon 17 Aug	Finance & General Purposes
Mon 17 Aug	Planning
Mon 7 Sept	Planning
Mon 28 Sept	Finance & General Purposes
Mon 28 Sept	<b>COUNCIL</b>

## Your Parish Council

<b>Chairman</b>	A J Cooper (West Ward) cllr.andycooper@rustington-pc.gov.uk
<b>Vice-Chairman</b>	G Lee (West Preston Ward) cllr.garylee@rustington-pc.gov.uk
<b>East Ward</b>	
J E Ceiriog-Hughes	cllr.johnceiriog-hughes@rustington-pc.gov.uk
Mrs A B Cooper	cllr.alisoncooper@rustington-pc.gov.uk
Ms M E Revell	cllr.mariarevell@rustington-pc.gov.uk
D E Rogers	cllr.donrogers@rustington-pc.gov.uk
Mrs C H Stevens	cllr.clairstevens@rustington-pc.gov.uk
P D Warren	cllr.peterwarren@rustington-pc.gov.uk
<b>North Ward</b>	
M E Broomfield	cllr.michaelbroomfield@rustington-pc.gov.uk
Ms L Lloyd	cllr.lesley-annelloyd@rustington-pc.gov.uk
<b>West Ward</b>	
J F Bennett	cllr.jamiebennett@rustington-pc.gov.uk
Mrs C P Broomfield	cllr.christinebroomfield@rustington-pc.gov.uk
Mrs P A Gregory	cllr.paulinegregory@rustington-pc.gov.uk
R S Grevett	cllr.bobgrevett@rustington-pc.gov.uk
Mrs S A Partridge	cllr.peggypartridge@rustington-pc.gov.uk
<b>Clerk of the Council</b>	
Mrs Carole Ward	caroleward@rustington-pc.gov.uk



Scan the QR Code for further details