

18 December 2018

Dear Councillor (and Parishioners for information)

FINANCE AND GENERAL PURPOSES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 7 January 2019** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 5.30 pm.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Please note earlier start time.

Yours sincerely

Clerk of the Council

To: All Members of the Finance and General Purposes Committee and other Members for information

AGENDA

1. Apologies for Absence
2. Declarations of Interest by Members

Members are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 17 December 2018
(Copy attached)
4. To consider further such matters as arise from the Minutes
5. To consider the following applications for Grant Aid:-
 - (a) Arun & Chichester Citizens' Advice Bureau - Towards the running costs and the outreach service at the Village Information Centre - 2019/2020
(Copy of information attached for Members)
 - (b) Rustington Parochial Church Council - Towards the upkeep of the Parish Churchyard - 2019/2020
(Copy of information attached for Members)
6. Urgent matters arising, for information only, since the preparation of this Agenda
7. To consider the Council's Income and Expenditure requirements for 2017/2018, 2018/2019 and 2019/2020
(Copy of Clerk's Report enclosed for Members)
8. To issue a Recommendation for the Precept on the Arun District Council for 2019/2020