

7 May 2019

Dear Councillor (and Parishioners for information)

**PLANNING COMMITTEE**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 13 May 2019** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing after the conclusion of the Monthly Council Meeting.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

**Clerk of the Council**

To: All Members of the Planning Committee and other Members for information

**A G E N D A**

1. Election of Chairman
2. Election of Vice-Chairman
3. Apologies for Absence
4. Declarations of Interest by Members

*Members are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

*You then need to re-declare your prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent*

5. To approve the Minutes of the Meeting held on 29 April 2019  
(Copy *attached*)
6. To consider further such matters as arise from the Minutes
7. Local Planning Authority Decisions - Clerk to report
8. To consider Planning Applications on the Weekly List received from the Arun District Council dated 26 April 2019 and 3 May 2019  
(Copy *previously circulated to all Members*)
9. To consider Applications for Non-Advertised Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning List)
10. R/236/18/HH - Proposed car port, boundary wall to front and associated landscaping - 57 North Lane, Rustington - To consider a letter received from a neighbouring resident  
(Copy *attached for Members*)
11. Arun District Council - Development Control Committee - Report of Proceedings  
(If any)
12. Urgent matters arising, for information only, since the preparation of this Agenda