

1 February 2019

Dear Councillor (and Parishioners for information)

LEISURE AND AMENITIES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Thursday 7 February 2019** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **6.00 pm**. (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Please note later earlier time.

Yours sincerely

Clerk of the Council

To: All Members of the Leisure and Amenities Committee and other Members for information

AGENDA

1. Apologies for Absence
2. Declarations of Interest

Members are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your personal and/or prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 13 November 2018
(Copy attached)

4. To consider further such matters as arise from the Minutes
5. Woodlands Recreation Ground:-
 - (a) Weed Management Programme - Progress Report
 - (b) Family Fun Fair - North Field - Clerk to report on a request received from Showtime Amusements to hire the North Field for a Family Fun Fair on 10, 11, 12 and 13 April 2019
 - (c) Re-lining of Car Park - Clerk to report
 - (d) South and South East in Bloom 2019 - To consider entering the Recreation Ground into the Competition
6. The Woodlands Centre - Current Lettings - Progress Report
7. Samuel Wickens Centre:-
 - (a) Current Lettings - Progress Report
 - (b) Polycarbonate Protective Panelling - To consider a quotation received from Sunlight Plastics (To include John de Bohun Room at The Woodlands Centre), and Clerk to report
(Copy attached for Members)
8. Rustington Youth Centre - To receive the Report of the Sub-Committee Meeting held on 10 January 2019 and to consider the Recommendation/s contained therein (if appropriate)
(Copy attached for Members)
9. Rustington Museum - To receive the Report of the Sub-Committee Meeting held on 10 January 2019 and to consider the Recommendation/s contained therein (if appropriate)
(Copy attached for Members)
10. Woodland Park Sportsfield:-
 - (a) Extension of Lease - Progress Report
 - (b) A259 Widening/Site Clearance - Clerk to report
11. Public Conveniences - Loo of the Year Awards:-
 - (a) 2018 'Washroom of the Year' - Clerk to report
 - (b) To consider entering the 2019 Competition
12. Refurbishment of Bus Shelters and Beach Shelter - Clerk to report
13. Public Seats - Replacement and Donated - Clerk to report
14. Annual Planting and Maintenance of Amenity Areas:-
 - (a) Centenary of WW1 Themed Floral Beds - To consider the future for the commemorative structures and flags etc.
 - (b) 2019 Gardens Competition
15. Future of War Memorial and surrounding area - Clerk to report

16. Urgent matters arising, for information only, since the preparation of this Agenda
17. Date of Next Meeting - 30 May 2019